**RETURN TO CRICKET GRANT SCHEME**

APPLICATION FORM

## Prior to completing this application form, please read the Return to Cricket Grant Scheme Guidance Notes for Cricket Clubs & Leagues and the FAQs. These can be found [here](https://www.ecb.co.uk/news/1652295/emergency-support-programmes-for-the-recreational-game).

**Part 1: To be completed in full by the Applicant:**

## **Section 1: About your Organisation**

|  |  |
| --- | --- |
| **Name** | Click or tap here to enter text. |
| **Address** | Click or tap here to enter text. |
| **Town / City** | Click or tap here to enter text. |
| **County** | Click or tap here to enter text. |
| **Postcode** | Click or tap here to enter text. |

|  |  |  |  |
| --- | --- | --- | --- |
| **Is your Organisation** | An Affiliated Cricket Club | |  |
|  | An Affiliated Cricket League | |  |
|  | | | |
| **Confirm your Primary Affiliation** – State which CCB, ACCA or NACC | | Click or tap here to enter text. | |

## **Section 2: Applicant Details**

|  |  |
| --- | --- |
| **Key Contact Name** | Click or tap here to enter text. |
| **Email Address** | Click or tap here to enter text. |
| **Daytime Phone Number** | Click or tap here to enter text. |
| **Role in Organisation** | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Secondary Contact Name** | Click or tap here to enter text. |
| **Email Address** | Click or tap here to enter text. |
| **Daytime Phone Number** | Click or tap here to enter text. |
| **Role in Organisation** | Click or tap here to enter text. |

## **Section 3: Summary of Costs**

Please select all that apply, placing costs (up to 12 months) alongside each

|  |  |  |
| --- | --- | --- |
| **Summary of Costs** | **Applying For** | **Amount** |
| Utility or Services Costs |  | £Click or tap here to enter text. |
| Rental Charges |  | £Click or tap here to enter text. |
| Staff Costs (employees - not coaches or players) |  | £Click or tap here to enter text. |
| Cleaning or maintenance commitments |  | £Click or tap here to enter text. |
| IT licences |  | £Click or tap here to enter text. |
| Security |  | £Click or tap here to enter text. |
| Insurance |  | £Click or tap here to enter text. |
| Equipment orders that can’t be deferred or recovered |  | £Click or tap here to enter text. |
| TV / Broadband Subscriptions |  | £Click or tap here to enter text. |
| Affiliations |  | £Click or tap here to enter text. |
| Adapting for Safe Environments |  | £Click or tap here to enter text. |
| Pitch Renovation Costs |  | £Click or tap here to enter text. |
| Any other fixed and /or contracted costs (expand below) |  | £Click or tap here to enter text. |
|  | **Total** | £Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Further Details (if required)** | Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Amount of shortfall to meet these costs (taking into account other funds, income, savings, grants)** | £Click or tap here to enter text. |

|  |  |
| --- | --- |
| **Amount of Grant Requested (up to £3,000)** | **£Click or tap here to enter text.** |

## **Section 4: Supporting Documentation**

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | **Confirm**  **(One only)** |
| **Security of Tenure** | Freehold | |  |
|  | Leasehold (state term remaining) | Click or tap here to enter text. |  |
|  | Rental (state term – min 12 months) | Click or tap here to enter text. |  |
|  | Other (please expand) | Click or tap here to enter text. |  |
|  | My Organisation is a League | |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | | | |
| **Insurance Cover** | Public Liability Insurance | |  |
|  | Buildings & Contents Insurance (Club only) | |  |
|  | | | |
| **Constitution (or equivalent governing document)** | | *ECB will request a copy at a later date* |  |
| **Latest Bank Statement** | | *ECB will request a copy at a later date* |  |

## **Section 5: Declaration**

|  |  |  |
| --- | --- | --- |
|  | | **Confirm** |
| **As Key Contact, I have completed this application to the best of my knowledge and with the consent of the Organisation and the Secondary Contact** | |  |
| **Print Full Name** | Click or tap here to enter text. | |
| **Date Completed** | Click or tap to enter a date. | |

## 

## **Section 6: Data Protection**

## [Data Protection Statement](https://www.ecb.co.uk/privacy)

## **Part 2: To be completed by the relevant Cricket Board:**

## **Section 7: Cricket Board\* Support**

|  |  |
| --- | --- |
| **Cricket Board Name** | Click or tap here to enter text. |
| **Region** | Click or tap here to enter text. |
| **Comments** | Click or tap here to enter text. |
| **Completed by** | Click or tap here to enter text. |
| **Date** | Click or tap here to enter text. |

\* If affiliated to ACCA or NACC, please send direct to the relevant ECB RFPM (see Section 9).

## **Section 8: Next Steps**

**Section 9: ECB Regional Facilities Planning Manager (RFPM) Contact Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of RFPM** | **Email** | **Regions Covered** | **Counties Covered** |
| Duncan Jenkinson | [duncan.jenkinson@ecb.co.uk](mailto:duncan.jenkinson@ecb.co.uk) | London  South Central | Essex  Sussex  Middlesex  Surrey  Kent  Buckinghamshire  Isle of Wight  Hampshire  Oxfordshire  Berkshire |
| Ged McDougall | [ged.mcdougall@ecb.co.uk](mailto:ged.mcdougall@ecb.co.uk) | West Midlands  The East | Staffordshire  Shropshire  Warwickshire  Worcestershire  Herefordshire  Cambridgeshire  Hertfordshire  Cricket East (Beds & Hunts)  Norfolk  Suffolk |
| Neil Higginson | [neil.higginson@ecb.co.uk](mailto:neil.higginson@ecb.co.uk) | South West  Wales | Dorset  Devon  Somerset  Gloucestershire  Cornwall  Wales  Wiltshire |
| Sue Redfern | [sue.redfern@ecb.co.uk](mailto:sue.redfern@ecb.co.uk) | East Midlands  The North | Derbyshire  Leicestershire  Lincolnshire  Northamptonshire  Nottinghamshire  Cumbria  Northumberland  Durham  Lancashire  Cheshire  Yorkshire |

*ECB RTC Application (Phase 2)*